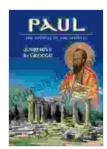
Paul the Apostle of the Gentiles: Journeys in Greece

Paul was a Jewish man who was born in Tarsus, Cilicia (in modern-day Turkey). He was a Roman citizen and a Pharisee, and he was well-educated in the Jewish law. Paul was also a tentmaker by trade.

Paul's life changed dramatically when he had a vision of Jesus Christ on the road to Damascus. After this vision, Paul became a follower of Jesus and began to preach the gospel to the Gentiles (non-Jews).



Paul the Apostle of the Gentiles - Journeys in Greece

by Lorraine Rose

★ ★ ★ ★ ★ 4.3 out of 5 Language : English File size : 630 KB Text-to-Speech : Enabled Screen Reader : Supported Enhanced typesetting: Enabled Word Wise : Enabled Print length : 103 pages Lending : Enabled



Paul made three missionary journeys to Greece. On his first journey, he visited Philippi, Thessalonica, Berea, and Athens. On his second journey, he visited Corinth, Ephesus, and Troas. On his third journey, he visited Miletus, Ephesus, and Corinth.

Paul's journeys in Greece were very successful. He established churches in many cities and towns, and he converted many people to Christianity. Paul also wrote many letters to the churches that he founded, and these letters are now part of the New Testament of the Bible.

Philippi

Philippi was the first city that Paul visited on his first missionary journey.

Philippi was a Roman colony, and it was home to a large number of Roman soldiers. Paul preached the gospel to the people of Philippi, and he converted many of them to Christianity.

One of the people who Paul converted to Christianity was Lydia, a wealthy woman who sold purple cloth. Lydia was the first person in Europe to be baptized into Christianity.

Paul and his companions were arrested and imprisoned in Philippi.

However, they were released from prison after an earthquake shook the city. Paul and his companions then left Philippi and continued their journey.

Thessalonica

Thessalonica was the second city that Paul visited on his first missionary journey. Thessalonica was a major trading city, and it was home to a large number of Jews. Paul preached the gospel to the people of Thessalonica, and he converted many of them to Christianity.

However, Paul's ministry in Thessalonica was cut short by a group of angry Jews. The Jews accused Paul of being a troublemaker, and they persuaded the city officials to expel him from the city.

Paul and his companions then left Thessalonica and continued their journey.

Berea

Berea was the third city that Paul visited on his first missionary journey.

Berea was a small city, and it was home to a large number of Jews. Paul preached the gospel to the people of Berea, and he converted many of them to Christianity.

The Jews in Berea were more receptive to Paul's message than the Jews in Thessalonica. Paul was able to stay in Berea for a longer period of time, and he was able to establish a church in the city.

However, Paul's ministry in Berea was also cut short by a group of angry Jews. The Jews from Thessalonica came to Berea and stirred up the people against Paul. Paul and his companions then left Berea and continued their journey.

Athens

Athens was the fourth city that Paul visited on his first missionary journey. Athens was a major cultural and intellectual center, and it was home to many famous philosophers. Paul preached the gospel to the people of Athens, but he did not have much success.

The Athenians were not interested in Paul's message about Jesus Christ. They were more interested in philosophy and the arts. Paul left Athens and continued his journey.

Corinth

Corinth was the first city that Paul visited on his second missionary journey. Corinth was a major trading city, and it was home to a large number of Jews. Paul preached the gospel to the people of Corinth, and he converted many of them to Christianity.

Paul stayed in Corinth for a longer period of time than he did in any other city on his missionary journeys. He was able to establish a strong church in Corinth, and he wrote many letters to the Corinthian church.

However, Paul's ministry in Corinth was not without its challenges. He was accused of being a false teacher, and he was even brought before the Roman governor. However, Paul was able to defend himself and to continue his ministry in Corinth.

Ephesus

Ephesus was the second city that Paul visited on his second missionary journey. Ephesus was a major trading city, and it was home to a large number of Jews. Paul preached the gospel to the people of Ephesus, and he converted many of them to Christianity.

Paul stayed in Ephesus for a longer period of time than he did in any other city on his missionary journeys. He was able to establish a strong church in Ephesus, and he wrote many letters to the Ephesian church.

However, Paul's ministry in Ephesus was not without its challenges. He was accused of being a false teacher, and he was even attacked by a mob. However, Paul was able to defend himself and to continue his ministry in Ephesus.

Troas

Troas was the third city that Paul visited on his second missionary journey. Troas was a port city, and it was home to a large number of Jews. Paul preached the gospel to the people of Troas, and he converted many of them to Christianity.

Paul stayed in Troas for a shorter period of time than he did in Corinth and Ephesus. However, he was able to establish a church in Troas, and he wrote a letter to the church in Troas.

Miletus

Miletus was the first city that Paul visited on his third missionary journey.

Miletus was a major trading city, and it was home to a large number of

Jews. Paul preached the gospel to the people of Miletus, and he converted

many of them to Christianity.

Paul stayed in Miletus for a shorter period of time than he did in Corinth and Ephesus. However, he was able to establish a church in Miletus, and he wrote a letter to the church in Miletus.

Ephesus (second visit)

Ephesus was the second city that Paul visited on his third missionary journey. Paul had previously visited Ephesus on his second missionary journey, and he had established a strong church in the city.

Paul stayed in Ephesus for a longer period of time than he did in Miletus. He was able to strengthen the church in Ephesus, and he wrote many letters to the Ephesian church.

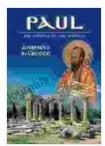
However, Paul's ministry in Ephesus was not without its challenges. He was accused of being a false teacher, and he was even attacked by a mob. However, Paul was able to defend himself and to continue his ministry in Ephesus.

Corinth (second visit)

Corinth was the third city that Paul visited on his third missionary journey. Paul had previously visited Corinth on his second missionary journey, and he had established a strong church in the city.

Paul stayed in Corinth for a shorter period of time than he did in Ephesus. However, he was able to strengthen the church in Corinth, and he wrote many letters to the Corinthian church.

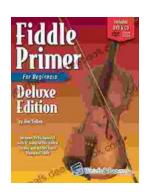
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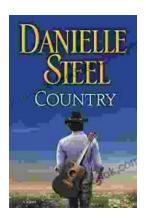
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